LAUDERDALE COUNTY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 01/01/2024-01/31/2024

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :---: | :---: | :---: | :---: |
| ASSOCIATION DUES | \$0.00 | \$869.00 | \$295.00 |
| BLDG IMPRVMNTS <\$50K | \$52,089.00 | \$0.00 | \$0.00 |
| BLDGS-CONSTRUCTED | \$0.00 | \$0.00 | \$231,485.26 |
| BUILDING IMPROVEMENT | \$528,048.06 | \$46,597.80 | \$183,634.23 |
| CLASSROOM EQUIPMENT | \$3,136.43 | \$0.00 | \$0.00 |
| DATA PROCESSING SUPP | \$0.00 | \$0.00 | \$5,974.02 |
| Default Object Value | \$2,223.92 | \$30,544.26 | \$383,547.61 |
| DRUG TESTING SERV | \$0.00 | \$0.00 | \$1,480.00 |
| ELECTRICITY | \$0.00 | \$0.00 | \$114,328.15 |
| EQUIP MAINT AGREEMTS | \$0.00 | \$0.00 | \$1,631.00 |
| FOOD PROCESSING SUPP | \$0.00 | \$5,288.90 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$482.58 | \$0.00 |
| FUEL-DIESEL | \$16,378.74 | \$0.00 | \$0.00 |
| FUEL-GASOLINE | \$2,252.54 | \$0.00 | \$146.37 |
| GARBAGE AND WASTE | \$0.00 | \$0.00 | \$8,146.00 |
| IN-STATE | \$0.00 | \$0.00 | \$4,146.99 |
| LEGAL FEES | \$0.00 | \$0.00 | \$2,112.40 |
| LOCAL DISTRICT | \$31.44 | \$2,335.26 | \$543.66 |
| MAINTENANCE SUPPLIES | \$0.00 | \$0.00 | \$30,888.58 |
| NATURAL GAS | \$0.00 | \$0.00 | \$19,546.20 |
| NON-CAP ATHLETICS/PH | \$1,638.70 | \$0.00 | \$0.00 |
| NON-CAP COMPUTER HAR | \$0.00 | \$36,808.00 | \$1,440.00 |
| NON-CAP FURNITURE AN | \$0.00 | \$319.99 | \$0.00 |
| OFFICE SUPPLIES | \$0.00 | \$0.00 | \$220.40 |
| OTH NONINST SUPPLIES | \$0.00 | \$1,240.08 | \$0.00 |
| OTH TRAVEL AND TRNG | \$0.00 | \$1,704.39 | \$0.00 |
| OTHER GEN SUPPLIES | \$0.00 | \$396.66 | \$700.00 |
| OTHER INST SUPPLIES | \$310.01 | \$0.00 | \$1,036.94 |
| OTHER PROF SERVICES | \$0.00 | \$0.00 | \$116.20 |
| OTHER PURCHASED SERV | \$1,312.50 | \$10,477.81 | \$18,411.66 |
| PRINTING AND BINDING | \$0.00 | \$0.00 | \$168.00 |
| PURCHASED FOOD | \$0.00 | \$95,949.90 | \$0.00 |
| SCHOOL BUSES | \$228,436.00 | \$0.00 | \$0.00 |

Page 1 of 2

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :--- | :--- | :--- | :--- |
| SOFTWARE | $\$ 1,267.95$ | $\$ 0.00$ | $\$ 0.00$ |
| STAFF INST SUPPLIES | $\$ 0.00$ | $\$ 626.94$ | $\$ 0.00$ |
| STUDENT CLASSRM SUPP | $\$ 11,846.84$ | $\$ 0.00$ | $\$ 0.00$ |
| TEXTBOOKS | $\$ 343.08$ | $\$ 0.00$ | $\$ 0.00$ |
| TIRES | $\$ 320.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TRANSFER OUT-EXTERNA | $\$ 0.00$ | $\$ 0.00$ | $\$ 39,587.53$ |
| TRANSP-OTH PROVIDERS | $\$ 0.00$ | $\$ 366.80$ | $\$ 0.00$ |
| VEHICLE PARTS | $\$ 13,440.67$ | $\$ 0.00$ | $\$ 0.00$ |
| WATER AND SEWAGE | $\$ 0.00$ | $\$ 0.00$ | $\$ 26,458.72$ |
|  | $\$ 863,075.88$ | $\mathbf{\$ 2 3 4 , 0 0 8 . 3 7}$ | $\mathbf{\$ 1 , 0 7 6 , 0 4 4 . 9 2}$ |

